When recorded, return to:
Marian Sheppard, BOS (4/20/10 #3)

2010-005033 RESL Page: 1 of 2 05/10/2010 04:50:13 PM Receipt #: 10-2563 Rec Fee: \$0 Board Of Supervisors Gila County, Az, Sadie Tomerlin Dalton, Recorder



## RESOLUTION

NO. 10-04-04

A RESOLUTION OF THE GILA COUNTY BOARD OF SUPERVISORS OFFICIALLY ACCEPTING BAKER RANCH ROAD FROM STATE ROUTE 288 TO THE TONTO NATIONAL FOREST BOUNDARY AND ZACHARIAE RANCH ROAD, MORE PARTICULARLY DESCRIBED IN DOCKET AND PAGE NOS., 528-463, 528-645, 600-386, AND FEE NOS. 2009-007877, 2009-007878, 2009-007879, 2009-007880, 2009-007992, 2009-008549, 2009-010510, 2009-012922, 2009-013478, 2010-003241, AND RECORD OF SURVEY MAP NO. 2507, GILA COUNTY RECORDS, GILA COUNTY, ARIZONA, INTO THE GILA COUNTY MAINTAINED ROADWAY SYSTEM.

WHEREAS, in accordance with the provisions of A.R.S. §28-6701 the Gila County Board of Supervisors may establish, alter or abandon a highway in the county and other legal subdivisions and acquire real property for these purposes by purchase, donation, dedication, condemnation or other lawful means; and,

WHEREAS, said Board of Supervisors acknowledges this road was laid out, opened and constructed without cost to the County, and

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Gila County Board of Supervisors that Baker Ranch Road from State Route 288 to the Tonto National Forest Boundary and Zachariae Ranch Road more particularly described in Docket and Page Nos., 528-463, 528-645, 600-386, and Fee Nos., 2009-007877, 2009-007878, 2009-007879, 2009-007880, 2009-007992, 2009-008549, 2009-010510, 2009-012922, 2009-013478, 2010-003241, and Record of Survey Map No. 2507, Gila County Records, Gila County, Arizona, be accepted into the Gila County Maintained Roadway System.

2010-005033 RESL Page: 2 of 2 25/10/2010 04:50:13 PM Receipt #: 10-2563 8cc Fee: \$0 Board Of Supervisors 211a County, Az, Sadie Tomerlin Dalton, Recorder

<b>PASSED AND ADOPTED</b> this	20th day of	April	, 2010
	ZULII day Ui	UDITI	, 2010

STr.

GILA COUNTY BOARD OF SUPERVISORS:

Shirley L. Dawson, Chairman of the Board

ATTEST:

John F. Nelson, Clerk of the Board

APPROVED AS TO FORM:

Bryan Chambers, Chief Deputy County Attorney